

## BY R.P.A.D.

From

The Member Secretary,
Madrae Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras-600 008.

Tri. Seegamfette Rejegopel, prendet,

Cini Fech. Association of South Judia, 150, North usman Red,

Letter No. A1/14768/95 Dated: 6.9.95

Sir,

Sub: MMDA - Planning Permission - Construction of

Presidentice brildis of. P. No. 16. 15 No. 550 of Mangadon Village.

Development charges and other charges to be remitted - regarding.

Ref: SDC No: 816/95 dr: 30-1-95.

The Planning Permission Application/revised plan received in the reference cited for the construction/additional construction/
regularisation of residential/commercial building at Plot No. 16.5 M 550

Mangador Villey. For been manual and

to remit the following by separate Damand Drafts of a Nationalised Bank in Madras City, drawn in favour of Member Secretary, MMDA, Madras-8 or in cash at Cash Counter(Between 10 AM and 4 PM) in MMDA and produce the duplicate receipt to the A Channel, Area Plans Unit in MMDA.

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(Rupees The hand aly)

Rs. 200 /2 (Rupees Too hold als).

iii) Regularisation charges

Rs. (Rupees

iv) Open Space Reservation charges (i.e. equivalent to land cost in lieu of the space to be handed over) as per DCR 19a(iii)

Rs. (Rupees

2.Payments received after 30 days from the data of issue of this letter will attract interest at the rate of 12% per annum (i.e. 1% per month) for every completed month from the date of issue of this letter. This amount of interest shall be remitted along with the charges due.

3. The Plans would be returned unapproved, if the payment is not made within 60 days from the date of issue of this letter.

4. You are also requested to comply the following:

a) Rain water conservation regulations notified by MMDA, should be adhered to strictly.

b)

c)

5. The issue of Planning Permission will depend on the compliance/fulfilment of the conditions/payments stated above.

## Copy to:

- The Senior Accts. Officer, Accounts (Main) Division, MMDA, Madres - 600 008.
- 2. The Commissioner/
  The Executive Officer,

Yours faithfully,

for MEMBER SECRETARY.

5/9/17 6/9/85